

List of the members of the LMC up to December, 2028

Name of the School: DAV Public School, Near Kumar Petrol Pump, Kasoolpur Behal Road
Saharanpur-247001 (Uttar Pradesh)

S.No.	Name	Designation	Address
1	MR. RAVINDER TALWAR	CHAIRMAN	SECRETARY, DAVCMC, HOUSE NO. 67A, SECTOR - 12, PANCHKULA-13415 (HR)
2	MRS. JASQIRAN HARIKA	MANAGER	EX-PRINCIPAL, C/O HOUSE NO. 1205, SECTOR-8C, CHANDIGARH
3	ROJARORA OF THE SCHOOL	MEMBER	ROJARORA OF THE SCHOOL
4	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, SEC-4, DEFENCE COLONY DEHRADUN-(UTTARANCHAL)
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, AVAS VIKAS COLONY, SAHARANPUR-247001 (UTTAR PRADESH)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, AVAS VIKAS COLONY, SAHARANPUR-247001 (UTTAR PRADESH)
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MEERUT ROAD, BAGHPAT, (UTTAR PRADESH)
8	HEAD	MEMBER	HEAD, SPN DAV PUBLIC SCHOOL, GANGSI, SAHARANPUR, UP
9	HEAD	MEMBER	HEAD, SEWA RAM DAV PUBLIC SCHOOL, SONIA VIHAR, MALHIPUR ROAD SAHARANPUR-247001 (UTTAR PRADESH)
10	HEAD	MEMBER	HEAD, C. J. DAV CENT. PUBLIC SCHOOL, BLOCK, SHASTRI NAGAR (MEERUT- (UTTAR PRADESH))
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, RAMPUR, MANIHARAN SAHARANPUR- (UTTAR PRADESH)
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KRISHNA RICE MILLS, BERGA ROAD BAZPUR UDHAM SINGH NAGAR- (UTTARANCHAL)
13	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, NEAR VILLAGE CHAMARI CHAUR, DELHI ROAD HARPUR GHAZIABAD- (UTTAR PRADESH)
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	PARENTS' REP.	EX-OFFICIO- MEMBER, SECY.	HEAD OF THE SCHOOL
20	HEAD		

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. 10

1. Head of the School
2. Bank concerned through
3. Head of the School
4. ROJARORA OF the School
5. Section Officer (PS Deptt.)
6. DAV Centre for Acad. Exc.
7. Accounts (PS)
8. Audit Deptt.
9. Concerned File

Note:- The above LMC be circulated to all concern.


Director (Public Schools)